SHADOW LAKES ~ UNIT I

A PATIO HOME SUBDIVISION OF A PORTION OF
SECTIONS 18 AND 19, TOWNSHIP–2–SOUTH, RANGE–27–WEST
SANTA ROSA COUNTY, FLORIDA NOVEMBER, 1996

WALTERS LAND SURVEYING
TELEPHONE NO. (904) 433-4443 A PROFESSIONAL SERVICE ORGANIZATION FAX NO. (904) 433-2298
7811 Pontiac Drive Pensacola, FL 32506

OWNER & DEVELOPER:
MITCHELL COMPANY, INC., AN ALABAMA CORPORATION
3298 SUMMIT BOULEVARD, #18
PENSACOLA, FLORIDA 32503–4350
TELEPHONE (904) 433–6400

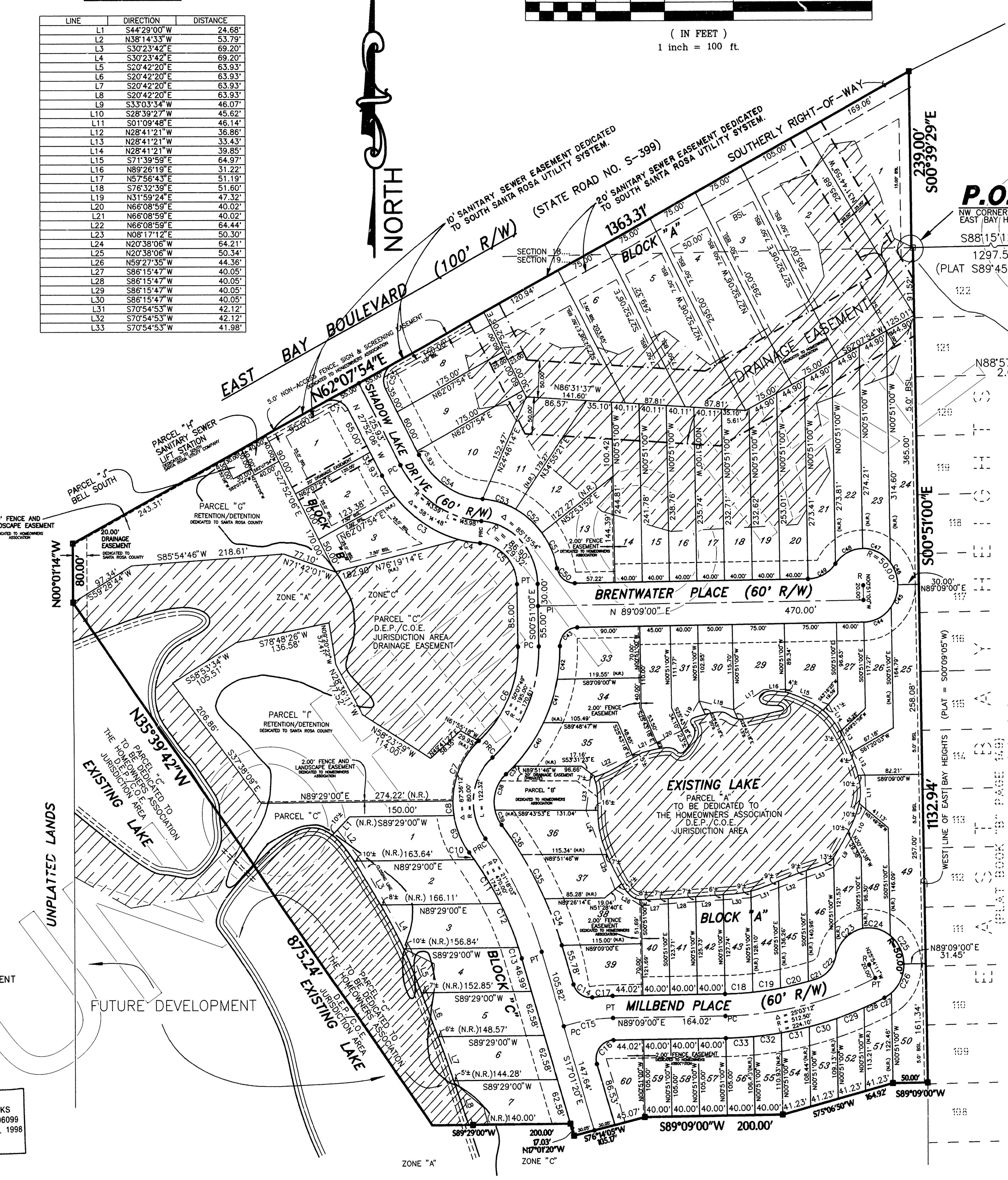
ENGINEER:
GECI & HORNE ENGINEERS, INC.
5 SOUTH PALAFOX PLACE
PENSACOLA, FLORIDA 32501
TELEPHONE (904) 432–2929

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	25.00'	39.27'	35.36'	N72°52'06"W	90°00'00"
C2	173.59'	34.29'	34.23'	S33°31'38"E	11°19'04"
C3	173.59'	110.98'	109.10'	S57°30'04"E	36°37'48"
C4	173.59'	31.20'	31.16'	S80°57'56"E	10°17'57"
C5	56.90'	84.68'	77.08'	N43°28'57"W	85°15'54"
C6	165.00'	144.36'	139.80'	N24°12'55"E	50°07'49"
C7	110.00'	92.80'	90.07'	S25°06'46"W	48°20'06"
C8	110.00'	20.07'	20.04'	S04°16'55"E	10°27'16"
C9	110.00'	55.32'	54.74'	S23°54'58"E	28°48'50"
C10	440.00'	12.23'	12.23'	N37°31'37"W	01°35'32"
C11	440.00'	70.54'	70.46'	N32°08'17"W	09°11'07"
C12	440.00'	65.14'	65.08'	N23°18'16"W	08°28'56"
C13	440.00'	15.67'	15.67'	N18°02'34"W	02°02'28"
C14	25.00'	34.77'	32.04'	S56°52'11"E	79°41'44"
C15	252.47'	71.26'	71.02'	S81°03'50"W	16°10'20"
C16	25.00'	46.33'	39.98'	S36°03'50"W	106°10'20"
C17	282.47'	28.93'	28.91'	S86°12'58"W	05°52'04"
C18	482.50'	40.05'	40.03'	N86°46'21"E	04°45'19"
C19	482.50'	40.33'	40.31'	N82°00'02"E	04°47'19"
C20	482.50'	40.90'	40.89'	N77°10'40"E	04°51'25"
C21	482.50'	12.28'	12.28'	N74°01'13"E	01°27'29"
C22	40.00'	42.57'	40.59'	N42°48'20"E	60°58'17"
C23	50.00'	58.45'	55.18'	S45°48'35"W	66°58'46"
C24	50.00'	42.60'	41.33'	N76°17'25"W	48°49'16"
C25	50.00'	44.53'	43.07'	N26°21'53"W	51°01'47"
C26	50.00'	44.53'	43.07'	N24°39'54"E	51°01'47"
C27	50.00'	12.14'	12.12'	N57°08'18"E	13°55'01"
C28	542.50'	32.38'	32.38'	N65°48'25"E	03°25'12"
C29	542.50'	42.42'	42.41'	N69°45'24"E	04°28'47"
C30	542.50'	41.41'	41.40'	N74°11'01"E	04°22'26"
C31	542.50'	40.71'	40.70'	N78°31'13"E	04°17'58"
C32	542.50'	40.26'	40.25'	N82°47'45"E	04°15'06"
C33	542.50'	40.04'	40.03'	N87°02'09"E	04°13'42"
C34	500.00'	67.75'	67.70'	N20°54'14"W	07°45'49"
C35	500.00'	68.56'	68.50'	N28°42'49"W	07°51'22"
C36	500.00'	49.58'	49.56'	N35°28'56"W	05°40'53"
C37	225.00'	15.87'	15.87'	N47°15'34"E	04°02'31"
C38	50.00'	54.02'	51.43'	S18°19'37"W	61°54'25"
C39	50.00'	22.42'	22.24'	S25°28'29"E	25°41'47"
C40	225.00'	73.30'	72.97'	N35°54'22"E	18°39'53"
C41	225.00'	62.39'	62.19'	N18°37'49"E	15°53'12"
C42	225.00'	45.31'	45.23'	N04°55'07"E	11°32'13"
C43	25.00'	39.27'	35.36'	S44°09'00"W	90°00'00"
C44	50.00'	46.36'	44.72'	N62°35'06"E	53°07'48"
C45	50.00'	32.18'	31.62'	N17°35'06"E	36°52'12"
C46	50.00'	32.18'	31.62'	N19°17'06"W	36°52'12"
C47	50.00'	46.36'	44.72'	N64°17'06"W	53°07'48"
C48	50.00'	46.36'	44.72'	S62°35'06"W	53°07'48"
C49	50.00'	46.36'	44.72'	N62°35'06"E	53°07'48"
C50	25.00'	34.84'	32.09'	S50°55'25"E	79°51'10"
C51	116.90'	53.26'	52.80'	N24°02'59"W	26°06'18"
C52	116.90'	50.00'	49.62'	N49°21'19"W	24°30'23"
C53	116.90'	50.00'	49.62'	N73°51'42"W	24°30'23"
C54	113.59'	115.48'	110.57'	S56°59'30"E	58°14'48"
C55	25.00'	39.27'	35.36'	S17°07'54"W	90°00'00"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S44°29'00"W	24.68'
L2	N38°14'33"W	53.79'
L3	S30°23'42"E	69.20'
L4	S30°23'42"E	69.20'
L5	S20°42'20"E	63.93'
L6	S20°42'20"E	63.93'
L7	S20°42'20"E	63.93'
L8	S20°42'20"E	63.93'
L9	S33°03'34"W	46.07'
L10	S28°39'27"W	45.62'
L11	S01°09'48"E	46.14'
L12	N28°41'21"W	36.86'
L13	N28°41'21"W	33.43'
L14	N28°41'21"W	39.85'
L15	S71°39'59"E	64.97'
L16	N89°26'19"E	31.22'
L17	N57°56'43"E	51.19'
L18	S76°32'39"E	51.60'
L19	N31°59'24"E	47.32'
L20	N66°08'59"E	40.02'
L21	N66°08'59"E	40.02'
L22	N66°08'59"E	64.44'
L23	N08°17'12"E	50.30'
L24	N20°38'06"W	64.21'
L25	N20°38'06"W	50.34'
L26	N59°27'35"W	44.36'
L27	S86°15'47"W	40.05'
L28	S86°15'47"W	40.05'
L29	S86°15'47"W	40.05'
L30	S86°15'47"W	40.05'
L31	S70°54'53"W	42.12'
L32	S70°54'53"W	42.12'
L33	S70°54'53"W	41.98'



DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT THE MITCHELL COMPANY, INC., AN ALABAMA CORPORATION, OWNER OF THE LAND HEREIN DESCRIBED AND PLATTED HEREON, KNOWN AS SHADOW LAKES UNIT I, AND BRITTON STAMPS, MORTGAGE HOLDER OF SAID LAND, HEREBY DEDICATES TO THE PUBLIC ALL STREETS, ROADS, DRIVES, PARCELS "I" & "G" (RETENTION/DETENTION AREAS); A 20 FOOT DRAINAGE EASEMENT LYING 10 FEET ON EACH SIDE OF THE COMMON LOT LINE OF LOT 1 AND LOT 2, BLOCK "B"; A 20 FOOT DRAINAGE EASEMENT LYING 20 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION EXTENDING FROM STATE ROAD NO. 399 TO PARCEL "C"; A 50.00 FOOT DRAINAGE EASEMENT LYING 25.00 FEET ON EACH SIDE OF THE COMMON LOT LINE OF LOT 7 AND LOT 8 BLOCK "A" AND BOUND ON THE NORTH BY STATE ROAD NO. 399 AND BOUND ON THE SOUTH BY THE JURISDICTIONAL AREA AS SHOWN HEREON; A 50.00 FOOT DRAINAGE EASEMENT LYING 25.00 FEET ON EACH SIDE OF THE COMMON LOT LINE OF LOT 1 AND LOT 2 BLOCK "A" AND BOUND ON THE NORTH BY STATE ROAD NO. 399 AND BOUND ON THE SOUTH BY THE JURISDICTIONAL AREA AS SHOWN HEREON; AND A DRAINAGE EASEMENT OVER AND ACROSS PARCELS "C" FOR RETENTION POND OUTFALLS; SAID FURTHER DEDICATES TO SOUTH SANTA ROSA UTILITY COMPANY PARCEL "H" (SANITARY SEWER LIFT STATION); SAID FURTHER DEDICATES TO BELL SOUTH PARCEL "J"; SAID FURTHER DEDICATES TO SHADOW LAKES HOMEOWNERS ASSOCIATION, INC., PARCEL "A", PARCEL "B", PARCEL "C", A 2.0 FOOT FENCE AND LANDSCAPE EASEMENT ALONG THE NORTH SIDE OF PARCEL "G", A 5.0 FOOT NON-ACCESS, FENCE, SIGN, AND SCREENING EASEMENT ALONG THE NORTH SIDE OF LOT 1 BLOCK "B" AND THE NORTH SIDE OF LOT 8 BLOCK "A"; A 2.0 FOOT FENCE EASEMENT ALONG THE EAST LINE OF LOT 13 BLOCK "A"; A 2.0 FOOT FENCE EASEMENT ALONG THE EAST LINE OF LOTS 33 AND 34 BLOCK "A"; A 2.0 FOOT FENCE EASEMENT ALONG THE EAST LOT LINES OF LOT 38 AND 39 BLOCK "A"; A 2.0 FOOT FENCE EASEMENT ALONG THE EAST LOT LINE OF LOT 60 BLOCK "A"; A 2.0 FOOT FENCE EASEMENT ALONG THE SOUTH LINE OF PARCEL "J", AND A DRAINAGE EASEMENT OF VARYING WIDTHS LYING WITH THE JURISDICTIONAL AREA, SHOWN ON LOTS 1 – 24 BLOCK "A", AS DESIGNATED ON THIS PLAT, AND HEREBY AUTHORIZE AND REQUEST THE FILING OF THIS PLAT IN THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA. ALSO SANITARY SEWER ESM'T. SHOWN ON PLAT TO SOUTH SANTA ROSA UTILITY SYSTEM.

THE MITCHELL COMPANY, INC.
AN ALABAMA CORPORATION
BY: [signature]
SENIOR VICE–PRESIDENT
MAX L. DICKSON

WITNESS: [signature]
PRINT NAME: Shirley Sammons
WITNESS: [signature]
PRINT NAME: THOMAS O. MARKS
SEAL

MORTGAGE HOLDER
BY: [signature]
BRITTON STAMPS

WITNESS: [signature]
PRINT NAME: PETER M. KUMMER
WITNESS: [signature]
PRINT NAME: THOMAS O. MARKS
SEAL

STATE OF FLORIDA
COUNTY OF SANTA ROSA:

BEFORE THE SUBSCRIBER PERSONALLY APPEARED MAX L. DICKSON, SENIOR VICE–PRESIDENT OF THE MITCHELL COMPANY, INC., AN ALABAMA CORPORATION, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH ON BEHALF OF THE SAID CORPORATION, AND WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED ______ AS IDENTIFICATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21st DAY OF November 1996.

[signature]
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC406099
MY COMMISSION EXPIRES 9-14-98

THOMAS OLIVER MARKS
MY COMMISSION #CC406099
EXPIRES SEPTEMBER 14, 1998
SEAL

STATE OF FLORIDA
COUNTY OF SANTA ROSA:

BEFORE THE SUBSCRIBER PERSONALLY APPEARED BRITTON STAMPS, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH AND WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED ______ AS IDENTIFICATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21st DAY OF November 1996.

[signature]
NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. CC406099
MY COMMISSION EXPIRES 9-14-98

THOMAS OLIVER MARKS
MY COMMISSION #CC406099
EXPIRES SEPTEMBER 14, 1998
SEAL

BUILDING SETBACK REQUIREMENTS:

------------ DENOTES BUILDING SETBACK LINES
25 FOOT FRONT & REAR SETBACK – ALL LOTS
15 FOOT SIDE STREET SETBACK – CORNER LOTS
5 FOOT MINIMUM SIDE LOT SETBACK
THERE SHALL BE A SIDE YARD SETBACK OF NOT LESS THAN TEN (10%) PERCENT OF THE LOT WIDTH WHEN MEASURED AT THE FRONT MINIMUM FRONT SETBACK LINE TO A MAXIMUM OF FIFTEEN (15) FEET. FOR IRREGULARLY SHAPED LOTS AND LOTS FRONTING ON CUL-DE-SAC AND CURVES, THE SIDE YARD SETBACK SHALL BE (10%) PERCENT OF THE AVERAGE OF THE STREET FRONTAGE WIDTH AND THE REAR LOT LINE LENGTH.

LEGAL DESCRIPTION:

COMMENCE AT A 4" X 4" CONCRETE MONUMENT, UNNUMBERED, AT THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA, SAID CORNER ALSO BEING THE NORTHEAST CORNER OF EAST BAY HEIGHTS AS RECORDED IN PLAT BOOK " B " AT PAGE 149 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE GO SOUTH 88°15'12" WEST ALONG THE NORTH LINE OF SECTION 19, SAID NORTH LINE ALSO BEING THE NORTH LINE OF SAID EAST BAY HEIGHTS, FOR A DISTANCE OF 1297.54 FEET (SOUTH 89°45'46" WEST, 1299.57 FEET, ACCORDING TO PLAT OF EAST BAY HEIGHTS) TO A 4" X 4" CONCRETE MONUMENT, UNNUMBERED, AT THE NORTHWEST CORNER OF SAID EAST BAY HEIGHTS AND FOR THE POINT OF BEGINNING; THENCE GO SOUTH 00°51'00" EAST ALONG THE WEST LINE OF EAST BAY HEIGHTS FOR A DISTANCE OF 1132.94 FEET (SOUTH 00°09'05" WEST, ACCORDING TO PLAT OF EAST BAY HEIGHTS); THENCE DEPARTING WEST LINE OF EAST BAY HEIGHTS, GO SOUTH 89°09'00" WEST FOR A DISTANCE OF 50.00 FEET; THENCE SOUTH 75°06'50" WEST FOR A DISTANCE OF 164.92 FEET; THENCE SOUTH 89°09'00" WEST FOR A DISTANCE OF 200.00 FEET; THENCE SOUTH 76°14'05" SECONDS WEST FOR A DISTANCE OF 105.17 FEET; THENCE NORTH 17°01'20" WEST FOR A DISTANCE OF 17.03 FEET; THENCE SOUTH 89°29'00" WEST FOR A DISTANCE OF 200.00 FEET; THENCE NORTH 35°39'42" WEST FOR A DISTANCE OF 875.24 FEET; THENCE NORTH 00°01'14" WEST FOR A DISTANCE OF 80.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST BAY BOULEVARD (STATE ROAD NO. S-399, 100'R/W); THENCE GO NORTH 62°07'54" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE FOR A DISTANCE OF 1363.31 FEET; THENCE DEPARTING SAID SOUTHELRY RIGHT-OF-WAY LINE, GO SOUTH 00°39'29" EAST FOR A DISTANCE OF 239.00 FEET; THENCE NORTH 88°57'12" EAST FOR A DISTANCE OF 2.03 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTIONS 18 AND 19, TOWNSHIP 2 SOUTH, RANGE 27 WEST, SANTA ROSA COUNTY, FLORIDA, AND CONTAINS 26.60 ACRES, MORE OR LESS.

GENERAL NOTES:

1.) THE PROPERTY DESCRIBED HEREON IS LOCATED IN FLOOD ZONE "C", AREA OF MINIMAL FLOODING, ACCORDING TO THE FLOOD INSURANCE RATE MAP FURNISHED BY THE F.E.M.A., COMMUNITY PANEL NUMBER 120274 0345 B, DATED NOVEMBER 1, 1985, EXCEPT AS SHOWN HEREON.
2.) THE NORTH ARROW AND BEARINGS SHOWN HEREON ARE REFERENCED TO THE ASSUMED BEARING OF SOUTH 00 DEGREES 51 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF EAST BAY HEIGHTS.
3.) THE SURVEY DATUM SHOWN HEREON IS REFERENCED TO DEEDS OF RECORD, THE RECORD PLAT OF EAST BAY HEIGHTS SUBDIVISION.
4.) STREET INTERSECTION CORNERS HAVE A 25 FOOT RADIUS, EXCEPT AS OTHERWISE NOTED.
5.) ALL LOT LINES ARE RADIAL TO STREET RIGHT-OF-WAY, EXCEPT AS NOTED BY (NR).
6.) ANY PLATTED UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR TELEVISION SERVICES IN ACCORDANCE WITH AND SUBJECT TO THE PROVISIONS OF FLORIDA STATUES 177.091 (29).
7.) ALL MEASUREMENTS MADE IN ACCORDANCE WITH UNITED STATES STANDARDS.
8.) THE SIGN (°) MEANS "DEGREES", THE SIGN (') MEANS "MINUTES OR FEET", AND THE SIGN (") MEANS "SECONDS".
9.) ALL DIMENSIONS SHOWN ON CURVES ARE LENGTH OF ARC DISTANCES.
10.) FIELD SURVEY DATE: 12/12/94 – 01/07/95.
11.) REAR BUILDING SETBACK LINE FOR LOTS 25,26,27,47,48,49 BLOCK "A" TO BE MEASURED FROM EXISTING LAKE.
12.) REAR LOT LINE FOR LOT 24 BLOCK "A" IS DEFINED AS BEING 44.90 FEET IN LENGTH.
13.) REAR LOT LINE FOR LOT 50 BLOCK "A" IS DEFINED AS BEING 50.00 FEET IN LENGTH.

LEGEND:

■ – PERMANENT REFERENCE MONUMENT, 4" X 4" CONCRETE MONUMENT, STAMPED "P.R.M., R.L.S. #4082" (SET)
⊙ – PERMANENT CONTROL POINT, 1" NAIL AND DISK, STAMPED "P.C.P., R.L.S. #4082" (SET)
● – 5/8" CAPPED IRON ROD, STAMPED "L.B. #6164" (SET)
⊡ – 4" X 4" CONCRETE MONUMENT, UNNUMBERED, (FOUND)
P.R.M. – PERMANENT REFERENCE MONUMENT
P.C.C – POINT OF COMPOUND CURVATURE
P.R.C. – POINT OF REVERSE CURVATRUE
P.C.P. – PERMANENT CONTROL POINT
P.O.C. – POINT OF COMMENCEMENT
P.O.B. – POINT OF BEGINNING
P.I. – POINT OF INTERSECTION
P.C. – POINT OF CURVATURE
P.T. – POINT OF TANGENCY
C–1 – CURVE NUMBER
R/W – RIGHT OF WAY
CB – CHORD BEARING
R.P. – RADIUS POINT
L – LENGTH OF ARC
L–1 – LINE NUMBER
(NR) – NON–RADIAL
(R) – RADIAL
R – RADIUS
C – CHORD
Δ – DELTA
------------ BUILDING SETBACK LINE
— — — — EASEMENT LINE
(hatched) – U.S. ARMY CORP OF ENGINEERS JURISDICTIONAL AREA

NOTICE:

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

COUNTY CLERK'S CERTIFICATE
COUNTY OF SANTA ROSA:

I, MARY M. JOHNSON, CLERK OF THE CIRCUIT COURT OF SANTA ROSA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE PLAT ACT (CHAPTER 177, SECTIONS 177.01 THROUGH 177.151) OF THE LEGISLATURE OF FLORIDA AND THE SAME WAS FILED FOR RECORD IN PLAT BOOK G AT PAGE 29 OF THE PUBLIC RECORDS OF SAID COUNTY ON THIS 31st DAY OF December 1996.

MARY M. JOHNSON
By: [signature]
MARY M. JOHNSON
CLERK OF THE CIRCUIT COURT
SEAL

COMMISSION OF SANTA ROSA COUNTY
CERTIFICATE OF APPROVAL:

THIS CERTIFIES THAT THIS PLAT WAS PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS OF SANTA ROSA COUNTY, FLORIDA AND WAS APPROVED BY SAID BOARD FOR PLACING IN THE PUBLIC RECORDS OF SAID COUNTY AT THEIR MEETING HELD ON THE 12th DAY OF December, 1996.

APPROVED:
[signature] 12/12/96
COUNTY ATTORNEY
[signature] 12/12/96
COUNTY ENGINEER
MARY M. JOHNSON
[signature]
CLERK OF THE CIRCUIT COURT
SEAL

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED; THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT THIS PLAT COMPLIES WITH ALL THE PROVISIONS OF THE FLORIDA PLAT ACT, CHAPTER 177, SECTION 177.011 – 177.151, FLORIDA STATUES; THAT THE BOUNDARY INFORMATION ON THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO CHAPTER 61G17–6, FLORIDA ADMINISTRATIVE CODE AND SECTION 472.027, FLORIDA STATUES; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED; AND THAT SAID LAND HAS BEEN SUBDIVIDED AS SHOWN.

SIGNED THIS 20th DAY OF November, 1996.

[signature]
JOEL C. WALTERS, R.L.S. NO. 4082
LICENSE BUSINESS NO. 6164
STATE OF FLORIDA
SEAL

RESTRICTIVE COVENANTS,
OFFICIAL RECORDS BOOK 1581, PAGE(S) 1288

PLAT BOOK G , PAGE 29

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
POSITION EDGE OF PRINT ON THIS LINE